



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

	Type of Repor	t		
Senate	27	State	Re	epublican
Office	District Number	County	Po	olitical Party
155 West 100 South	P.O. Box 340	Orangville	UT	84537
Street Address	Suite/Apartment/PO Box:	City	State	Zip
David Hinkins			(435)	749-2828
Name of Candidate or Officeholder	Phone Number			

	(Check the appropriate box)						
_	INTERIM REPORTS:	FINAL REPORT:					
= CANDIDA	Seven days preceding Party Convention (Required by all candidates) Seven days preceding Primary Election (Required by all candidates) August 31st (Required by all candidates) Seven days preceding a General Election (Required by all candidates)  YEAR-END REPORT  January 10th of every year	Final Report (Required by all candidates and officeholders as soon as they close campaign accounts  Yes Is this report an amendment?  No					

	Report Verification
-	Name of Candidate
	affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
-	Signature of Candidate
	Date

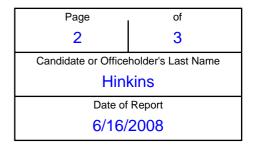
#### To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

### For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

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Copied	<u>-</u> ,				
	Date Received				



## **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

RE	REPORTING PERIOD DETAILS					
Re	eport: Primary					
Er	eginning Date: 5/6/2008 adding Date: 6/17/2008					
	ue Date: 6/17/2008					
B	ALANCE SUMMARY					
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$21,675.73				
2	Total Contributions Received (See Schedule A)	\$20,000.00				
3	Subtotal (Add lines 1 & 2)	\$41,675.73				
4	Total Expenditures Made (See Schedule B)	\$0.00				
5	Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)	\$41,675.73				

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Candidate or Officeholder's Last Name				
Hinkins				
Date of Report				
6/16/2008				

## Schedule A

## **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributer	Complete Mailing Address	I	L	Α	Contribution Amount
6/10/2008	Hinkins, David	155 West 100 South Orangville, UT 84537		X		\$20,000.00
SUB TOTAL FOR THIS PAGE					\$20,000.00	
TOTAL CONTRIBUTIONS RECEIVED					\$20,000.00	

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed